

FILED  
GREENVILLE CO. S. C.

BOOK 1075 PAGE 181

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 1 2 26 PM 1967

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARRIS  
R.M.C.

WHEREAS, We, John A. Muir, Jr., and Sue C. Muir,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

M. G. Proffitt, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand and No/100

Dollars (\$ 5,000.00) due and payable

on or before 120 days from date of Contract.

with interest thereon from date at the rate of  $6\frac{1}{2}$  per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known as Lot No. 14 Chisolm Trail on Section Two, Parkins Lake Development near Greenville, South Carolina, according to a plat made October 22, 1967, by R. K. Campbell, Engineer, and recorded in the RMC Office for Greenville County in Plat Book "YY" at Page 93 and being more particularly described as follows:

BEGINNING at an iron pin on the South side of Chisolm Trail, joint front corner of Lots Nos. 13 and 14 and running along the line of Lot No. 13 S. 25-05 W. 152.8 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence N. 56-10 W. 360.2 feet to an iron pin on Chisolm Trail; thence along Chisolm Trail S. 86-29 E. 227.1 feet to an iron pin; thence continuing along Chisolm Trail S. 65-54 E. 63.1 feet to an iron pin; thence S. 56-03 E. 13 feet to an iron pin at the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Witness my hand and seal this 6 day of March 1968.*  
*M. G. Proffitt, Inc.*  
*John A. Muir, Jr.*  
*Sue C. Muir*

WITNESSED AND CANCELLED OF RECORD  
12 DAY OF March 1968  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK A. M. NOV 1 1967