

State of South Carolina }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

OCT 31 1 21 PM 1967

CLLIE F. BARNWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Clarence Evans Nichols

SEND GREETING:

WHEREAS, we the said Clarence Evans Nichols
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
sixteen thousand and no/100 - - - - - (\$ 16,000.00) Dollars,
with interest from the date hereof at the rate of **seven** per cent (**7 %**) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

one hundred forty three and 82/100 - - - - - (\$143.82) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Clarence Evans Nichols
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, located about 3 miles South from Greer, known as the
old R. L. Johnson home-place on the branch waters of the Enoree River
and lying near the Gibbs Shoals Road, bounded on the North by lands
now of formerly of Whit Smith, on the East and South by lands formerly
owned by T. R. Childress on the Southwest by lands now or formerly of
Walker Elmore, and on the Northwest by lands now or formerly of Mrs.
Cora Hiott, having the following courses and distances, according to a
plat made by H. S. Brockman, surveyor, dated September 28, 1936 to wit:

BEGINNING at an iron pin by a large pine where this land corners with
Boiter on the Southeast and lands of Walker Elmore on the Southwest, and
runs thence N. 15-30 W., 834 feet to a stone on or near branch; thence
N. 36-37 E., 1304 feet to a water oak 3X; thence S. 30 E., 285.5 feet to
an iron pin; thence N. 74-45 E., 693 feet to an iron pin; thence S. 31-
30 E., 81 feet to a stone; thence S. 38-40 W., 2223 feet to the beginning
corner, containing 27.29 acres more or less.

This is the same property conveyed to Clarence Evans Nichols by J. E.
McCall by deed recorded in Deed Book 303 page 183, Greenville County
R. M. C. Office.

LESS HOWEVER: that lot conveyed to Dennis E. Nichols et al by deed recorded in deed
book 749 page 157, Greenville County R. M. C. Office .

See Part 1 of mortgage in the R. M. C. Book 1349 page 673

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 51 PAGE 176

INDEXED AND CANCELLED OF RECORD
27th DAY OF Nov 1967
Dennis E. Nichols
R. M. C. FOR GREENVILLE COUNTY, S. C.
12:13 O'CLOCK P. M. NO. 3166