

OCT 27 4 12 PM 1967

BOOK 1074 PAGE 593

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNISWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF **GREENVILLE** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JERRY M. YEARGIN of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **COLLATERAL INVESTMENT COMPANY**

, a corporation organized and existing under the laws of **Alabama**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seven Thousand Two Hundred Fifty--- and no/100-----** Dollars (\$ **7,250.00-----**), with interest from date at the rate of **six-----** per centum (-----**6** %) per annum until paid, said principal and interest being payable at the office of **Collateral Investment Company** in **Birmingham, Alabama**

or at such other place as the holder of the note may designate in writing, in monthly installments of -----
Forty-three and 50/100----- Dollars (**\$43.50-----**), commencing on the first day of **December**, 19 **67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November**, 19**97**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that lot of land on the eastern side of Essex Court in the City of Greenville, being shown as Lot No. 25 on plat of Essex Court recorded in Plat Book W at page 31 in the RMC Office for Greenville County, said lot fronting 65 feet on Essex Court, having a depth of 107.6 feet on the northern side, a depth of 110 feet on the southern side, and being 65.04 feet across the rear.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on *26* day of *Oct.* 19 *67*. Assignments recorded
in Vol. *1076* of R. A. Mortgages on Page *131*

FOR INFORMATION TO THIS MORTGAGEE SEE
SATISFACTION BOOK *72* PAGE *270*

SATISFIED AND CANCELLED OF RECORD
14 DAY OF *Nov* 19 *80*
Therese S. In. Parker
R. M. C. FOR GREENVILLE COUNTY
AT *10:30* O'CLOCK *A.* M. NO *15081*