

STATE OF SOUTH CAROLINA,

OCT 26 3 01 PM 1967

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

WHEREAS WE Samuel Thomas Bryant and Mildred L. Bryant

are well and truly indebted to

Community Finance Corporation

in the full and just sum of Two Thousand, Four Hundred Thirty Two and 25/100 - - Dollars,

in accordance with the terms of a note dated August 9, 1966, in the original amount of \$3,312.00, which note is hereby incorporated for the terms of this mortgage. This mortgage is given to secure the remaining balance of the above obligation and for the satisfaction of record by the mortgagee of its mortgage recorded in the R.M.C. Office for Greenville County in mortgage book 1037, page 625, and to substitute the property herein described for the property described in that mortgage. It is understood that on acceptance, this mortgage will be accepted in lieu of the above mortgage and the property herein released from the lien of that mortgage.

NOW, KNOW ALL MEN, That we, the said Samuel Thomas Bryant and Mildred L. Bryant

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Community Finance Corporation, its successors & assigns

all that tract or lot of land in

Township, Greenville County, State of South Carolina, being known as lot 48 on a plat of the Subdivision known as Martindale, recorded in Plat Book BBB, page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Martindale Drive, at the joint front corner of lots 47 and 48 and running thence with the edge of said drive, N. 42-02 E., 125 ft. to an iron pin at the joint front corner with lot 49; thence along the line of said lot, S. 47-58 E., 193.1 ft.; thence S. 42-02 W., 125 ft. to the rear corner of lot 47; thence with the line of said lot N. 47-58 W., 193.1 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed of Edward V. Roberts, Jr. and Helen W. Roberts dated October 17, 1967.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage given to Fountain Inn Federal Savings & Loan Ass'n., recorded in the R.M.C. Office for Greenville County in mortgage book 1040, page 407.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE

SATISFIED AND CANCELLED OF RECORD
DAY OF 1967
AT 1:00 O'CLOCK P.M. NO.