OLLIE TAHNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

	SOUTH CAROLINA)	
COUNTY O	F GREENVILLE		SS

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ray D. Hawkins and John H. Taylor, Jr.

..... (hereinafter referred to as Mortgagor) SEND(S) GREETING: WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Ten Thousand and 00/100 - - - -**), with interest thereon from date at the rate of Seven (7%) DOLLARS (\$ 10,000.00 per centum per annum, said principal and interest to be paid as therein stated, and WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. February 1, 1983 R.D.H.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on the southern side of North Main Street and shown as lot 9 on Map No. 1, Vaughn Heights, Property of J. C. Vaughn, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeastern corner of the intersection of North Main Street and Valley View Road and running thence with the eastern side of Valley View Road, S. 23-20 W., 150.2 ft. to an iron pin; thence along the rear line of lots 10 and 11, S. 79-25 E., 139.4 ft. to an iron pin at the joint rear corner of lots 8 and 9; thence with the line of said lots, N. 9-30 E., 150 ft. to an iron pin on the southern edge of the right-of-way of North Main Street; thence with the side of said Street, N. 81-23 W., 103.4 ft. to an iron pin at the point of beginning.

This is a portion of the property conveyed to mortgagor, Ray D. Hawkins, in deed book 812, page 6, R.M.C. Office for Greenville County. said Ray D. Hawkins has by deed to be recorded of even date herewith conveyed a one-half interest in said property to the mortgagor, John H. Taylor, Jr.

PAID IN FULL THIS	
DAY OF 196 2	
FOUNTAIN INN FEDERAL SAVING	
& LOAN ASSOC. BY	Egen. Hear Pers.
WITNESS CALLAGA A MARCH	grifting of the second of the
# 1 1 12 2500 <u>A Experience Collection (Inc. A. A. A. A. C. C. C.</u>	SATISHED AND CANCELLED OF RECORD
	DAY OF 19
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT M. C. FOR GREECK M. NO.