

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OCT 24 9 19 AM 1967 MORTGAGE OF REAL ESTATE

OLLIE FARNOWORTH  
R.M.C. FOR ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, William E. Huffman and Barbara C. Huffman,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Weldon Parr and Bonnie Ruth Parr,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand ~~Sixty~~ and No/100 Dollars (\$ 1000.00 ) due and payable

in monthly installments of Twenty and No/100 (\$20.00) Dollars each. Payments to begin thirty days from date.

with interest thereon from date at the rate of 7% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, near the Reid School House in Chick Springs Town-

ship, County of Greenville, and State of South Carolina, and known and designated as Lot #35

in the Subdivision and Plat of the Property of J. H. Roberts Estate, made by H. L. Dunahoo,

Surveyor, on September 7th, 1949, said Plat being of record in the R.M.C. Office for Greenville

County in Plat Book "W" page 67, and having the following metes and bounds and courses and

distances, as shown by said plat, to wit:

BEGINNING at a point in the northern line of hard surfaced road, southwest corner of lot #36, and running thence along the northern line of said road and in a northwesterly direction 356 feet to the southeastern corner of lot #34; thence along the eastern line of lot #34 N. 45-00 E. 500 feet to a point in or near branch; thence along the branch as the line 257 feet to a point in line of Manly Jones property; thence along the line of the Jones property S. 31-30 W. 184 feet to a stone at the northwestern corner of lot #36; thence along the western line of Lot No. 36 S. 39-00 W. 387 feet to the beginning corner and containing 3.85 acres, more or less, and having the same tract of land conveyed to us by M. A. Boling, by deed recorded in the Office of R.M.C. for Greenville County in Deed Book 652 at page 480.

Less However the Northwest portion of said Lot # 35, which has previously been deeded to Ruth Delores Jones, said deed recorded in the R.M.C. Office for Greenville County in Deed Book 758, page 203.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 10 PAGE 227

SATISFIED AND CANCELLED OF RECORD  
6 DAY OF May 1973  
Bonnie Ruth Parr  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK A. M. NO. 11067