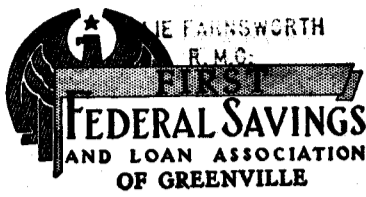


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BOOK 1074 PAGE 112



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

BETTY ANN W. BROWN AND E. RAY BROWN, ALSO KNOWN AS ELZIE RAY BROWN
 (hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA** (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty Two Thousand Four Hundred and No/100----- (\$ 22,400.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Fifty One and 26/100---- (\$ 151.26) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Strawberry Drive and being known and designated as Lots Nos. 23 and 24 on plat of Blue Berry Park recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 18, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Strawberry Drive at the joint front corner of Lots Nos. 24 and 25 and running thence along said Drive N. 3-05 E. 81.5 feet to an iron pin; thence continuing along said Drive N. 26-03 E. 70 feet to an iron pin at the joint front corner of Lots Nos. 22 and 23; thence along the joint line of said lots N. 42-05 W. 265.8 feet to an iron pin; thence S. 3-10 W. 250.2 feet to an iron pin; thence continuing S. 3-10 W. 81.5 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence along the joint line of said lots S. 86-55 E. 158 feet to the point of beginning.

The above is the same property conveyed to the mortgagors by Secretary of Housing and Urban Development by deed recorded herewith.

ALSO: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Simmons Avenue (formerly Dalton Street) and being known and designated as Lot No. 10 on plat of property of Jamison and Goodwin recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Page 179, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Simmons Avenue at the joint front corner of Lots Nos. 10 and 11 and running thence along said Avenue S. 47-15 W. 62 feet to an iron pin; thence along the joint line of Lots Nos. 9 and 10 N. 42-45 W. 243 feet to an iron pin; thence N. 36-28 E. 63.1 feet to an iron pin; thence along the joint line of Lots Nos. 10 and 11 S. 42-45 E. 254.8 feet to the point of beginning.

The above is the same property conveyed to Elzie Ray Brown by deed recorded in Deed Book 482, at Page 295.

This document is a copy of the original recorded in Deed Book 1074 Page 112 of the Greenville County Records.

SATISFIED AND CANCELLED OF RECORD
 20 DAY OF
 R. M. C. FOR GREENVILLE COUNTY
 AT 1:04 PM NOV 6 1967

REFERENCE TO THIS MORTGAGE SEE
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