

FILED  
GREENVILLE CO. S. C.

BOOK 1073 PAGE 479

OCT 17 3 25 PM 1987

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ted M. Woods and Hattie B. Woods

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand, Three Hundred and 00/100 - - - - -

DOLLARS (\$ 10,300.00 ), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Butler Township, containing 1.81 acres as shown on a plat entitled "Property of John W. Bagwell", prepared by John A. Simmons, dated May 26, 1967, recorded in Plat Book "000", at Page 148, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail in the center of Roper Mountain Road, and running thence with the property of Donald Sims, N. 44-24 E., 439 ft. to an iron pin; thence N. 67 W., 199.8 ft. to an iron pin; thence S. 44-22 W., 411 ft. to a nail in center of Roper Mountain Road; thence with the center of said Road, S. 59-14 E., 191 ft. to the beginning corner.

This is the same property conveyed to the mortgagors by deed of Marjorie Bagwell to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD

20 DAY OF June 1988

W. M. S. 1988 GREENVILLE COUNTY, S. C.

10 O'CLOCK AM NO. 1111

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 10 PAGE 124