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OCT 12 1967

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GREENVILLE CO. S. C. BOOK 1073 PAGE 280

15740 - L. Smith
10770

ASSIGNMENT
OCT 12 11 06 AM 1967

STATE OF SOUTH CAROLINA
County of Greenville

OLLIE FARNSWORTH
R.M.C.

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson to WINCHESTER GRAHAM, INC., dated 26th day of September 1963, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 935, Page # 450 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 4th day of December, 1963, A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE
COMPANY

in the presence of:

Marie Harman
Louise H. Gantt

By: *Frank K. Graham*
President

By: *Henry H. Plowden, Jr.*
Asst. Secretary



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Daphne P. Rogers
PERSONALLY appeared *P. C. Smoak* and made oath that she saw the within named Marie Harman Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Louise H. Gantt witnessed the execution thereof.

SWORN TO before me this the
4th day of December, 1963, A. D.

Louise H. Gantt
Notary Public for S. C. - My commission expires at the pleasure of the Governor.

Marie Harman

Assignment Recorded Oct. 12, 1967 at 11:06 A. M., #10770.

For Mortgage to this Assignment see R.E.M. Book 935 page 447.