

FILED  
GREENVILLE CO. S. C.

OCT 11 11 59 AM 1967

BOOK 1073 PAGE 133

SOUTH CAROLINA

VA Form 16-4338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable  
to Federal National Mortgage  
Association.

OLLIE FARNSWORTH.  
R. M. S.  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: JAMES ELLIOTT REECE & GLENDA C. REECE

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

Cameron-Brown Company a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Twenty-two Thousand  
Dollars (\$ 22,000.00 ), with interest from date at the rate of  
six ----- per centum ( 6 %) per annum until paid, said principal and interest being payable  
at the office of Cameron-Brown Company  
in Raleigh, North Carolina , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty  
two & no/100 ----- Dollars (\$ 132.00 ), commencing on the first day of  
December , 19 67, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of November , 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that piece, parcel or lot of land situate, lying and being in  
Greenville County, South Carolina, known and designated as Lot No. 56  
as shown on a plat of the subdivision of SUNSET HEIGHTS, Section 2,  
recorded in the RMC Office for Greenville County in Plat Book RR page  
85.

\* \* \* \* \*

"Should the Veterans Administration fail or refuse to issue its  
guaranty of the loan secured by this instrument under the provision  
of the Servicemen's Readjustment Act of 1944, as amended, within  
sixty days from the date the loan would normally become eligible for  
such guaranty, the mortgagee may, at its option, declare all sums  
secured hereby immediately due and payable.:

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Atlantic Fed. S. & L. Assn. of Fort  
on 24 day of Oct. 19 67. Assignment recorded Lauderdale  
in Vol. 1074 of R. E. Mortgages on Page 569.

*Created  
Atlantic S. & L. Assn.  
1967*

*Set Book 158 page 552  
12-26-94*