

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 2 1967 A.M.



R.M.C.

BOOK 1072 PAGE 453

NOTICE OF LIEN

Pursuant to the provisions of Sections 59-495 through 59-500, inclusive, of the Code of Laws of South Carolina for 1962, as amended, (Act No. 397 of the 1965 Acts and Joint Resolutions of the General Assembly of South Carolina), and pursuant to the provisions of Act No. 623 of the 1965 Acts and Joint Resolutions of the General Assembly of South Carolina,

Taylor's Water and Sewer District (Greenville County Tax District No. 276), having heretofore complied with the provisions of said Acts, hereby claims and files notice of its lien on the following property for sewer connection charges, the amount of said lien being Two Hundred and No/100 (\$200.00) Dollars for each service connection to said property:

NAME(S) OF PROPERTY OWNER	BLOCK BOOK REFERENCE
Redick, Alton P., Jr. and Redick, Betty B.	T 31-3-157

Reference to the Greenville County Block Books is hereby made for maps of the above property.

October 2, 1967

TAYLORS WATER & SEWER DISTRICT
COMMISSION

BY:

George D. Stewart
Chairman

ATTEST:

Richard E. Arnold
Secretary of Commission

Recorded OCT 2 1967 at 11 A.M. No. 9620

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD

DAY OF _____ 1967
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____