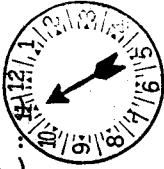


FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
*Elizabeth Peddle*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
OCT 2 1967 A.M.



Mrs. Ollie Farnsworth  
R. M. C.

BOOK 1072 PAGE 54

NOTICE OF LIEN

Pursuant to the provisions of Sections 59-495 through 59-500, inclusive, of the Code of Laws of South Carolina for 1962, as amended, (Act No. 397 of the 1965 Acts and Joint Resolutions of the General Assembly of South Carolina), and pursuant to the provisions of Act No. 623 of the 1965 Acts and Joint Resolutions of the General Assembly of South Carolina,

Taylor's Water and Sewer District (Greenville County Tax District No. 276), having heretofore complied with the provisions of said Acts, hereby claims and files notice of its lien on the following property for sewer connection charges, the amount of said lien being Two Hundred and No/100 (\$200.00) Dollars for each service connection to said property:

NAME(S) OF PROPERTY OWNER

BLOCK BOOK REFERENCE

Black, Paul B.

T 31-3-55

Reference to the Greenville County Block Books is hereby made for maps of the above property.

October 2, 1967

TAYLORS WATER & SEWER DISTRICT  
COMMISSION

BY: *George D. Stewart*  
Chairman

ATTEST:

*Richard E. Arnold*  
Secretary of Commission

Recorded OCT 2 1967 at 11 A.M. No. 9620