

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

BOOK 1071 PAGE 277

MORTGAGE OF REAL ESTATE

OCT 4 4 29 PM 1967

ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WALTER J. KASSUBA

(hereinafter referred to as Mortgagor) is well and truly indebted unto PITTSBURGH NATIONAL BANK,  
a national banking association,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Million Three Hundred Thousand ----- Dollars (\$1,300,000.00) due and payable on December 31, 1968,

with interest thereon from date at the rate of seven (7%) per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township and on the northwestern side of U. S. Highway 29 being shown as 10.51 acres on a plat prepared for Kassuba Greenville Apartments dated October 7, 1966, prepared by Piedmont Engineers and Architects and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northwestern side of U. S. Highway 29 (also known as Wade Hampton Boulevard) at the front corner of the Raines property and running thence with said property, N. 27-53 W. 399.90 feet to an iron pin; thence N. 6-17 W. 427.95 feet to an iron pin at the corner of property of Wade Hampton Gardens Subdivision; thence with said property N. 45-00 E. 40.01 feet to an iron pin; thence N. 43-13 E. 364.68 feet to an iron pin at the corner of property now or formerly of Broomfield; thence with Broomfield property, S. 46-21 E. 702.02 feet to an iron pin on the right of way of the U. S. Highway 29; thence with said Highway right of way, S. 43-14 W. 808.60 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For satisfaction see R. E. M. Book 1108 Page 399*

WITNESSED AND AUTHORIZED BY MORTGAGEE:

5 Nov. 1968  
*Ollie Farnsworth*

R. E. M. FOR GREENVILLE COUNTY, S. C.

3:45 P. M. NO. 11104