

OCT 4 9 51 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1071 PAGE 185

To All Whom These Presents May Concern:

WHEREAS , American Aluminum Foundry Corporation

well and truly indebted to

Southern Bank & Trust Company

in the full and just sum of One Hundred Fifty Thousand and No/100 (\$150,000.00)-----
Dollars, in and by its certain promissory note in writing of even date herewith, due and payable
on the day of 19
to be repaid in installments as follows: \$2,002.00, payable monthly, beginning three
months from the date hereof and \$2,002.00 on the same day of each month thereafter,
until the principal with interest to accrue thereon is fully paid; provided, however,
unless sooner paid, the entire indebtedness shall be due and payable eight years from
the date hereof. Each said monthly installment, or any portion thereof, to be applied
first to the payment of interest and the balance as a credit to principal, with interest
from date at the rate of 5 1/2% on 25% of the loan and 6 1/2% on 75% of the loan per centum per annum
until paid; interest to be computed and paid monthly and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That , the said American Aluminum Foundry Corporation

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Southern Bank & Trust Company, its successors and assigns:

ALL that certain piece, parcel or lot of land, situate, lying and being in Butler Town-
ship, County of Greenville, State of South Carolina, being shown on a plat of Frank
Karandisevsky, dated July 12, 1963, by C. O. Riddle, Reg. L.S., said plat to be recorded
in the R.M.C. Office for Greenville County, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin in the Shuffletown Road and running thence across said road in
a southerly direction S. 24-00 E. 33 feet to an iron pin at the corner of John E. Brown
property and running thence with the John E. Brown property line S. 24-00 E. 266 feet
to an iron pin at the corner of property of Edgar L. and Bessie G. Atkins; thence with
the Atkins' line S. 24-00 E. 509.2 feet to an iron pin at the Billy L. Wright line;
thence with the Wright line S. 70-00 W. 260.8 feet to an iron pin at the Arthur D. and
Ruby D. Smith line; thence with the Smith's line S. 67-47 W. 188 feet to an iron pin;
thence N. 24-00 W. 110 feet to a pin in Shuffletown Road; thence N. 66-00 E. 17 feet
across said road in an Eastern direction to an iron pin at property of Lark; thence with
Lark line N. 66-00 E. 199.6 feet to an iron pin; thence N. 24-00 W. 100 feet to an iron
pin; thence S. 66-00 W. 26.7 feet to an iron pin in the Shuffletown Road; thence down
the Shuffletown Road in a northerly direction N. 24-00 W. 526.2 feet to an iron pin,
thence N. 64-07 E. 448.2 feet to an iron pin, the point of beginning.

This mortgage is junior and subordinate to that certain mortgage given to Southern
Bank & Trust Company dated September 25, 1963 and recorded in the R.M.C. Office for
Greenville County in Mortgage Book 935 at page 280.

(excluding automotive equipment)

ALSO all equipment now owned or hereinafter acquired by the mortgagor, including but
not limited to the following:

- 1 - Model HMP-10 Automated Matchplate Molding Machine, Serial No. 67G241;
- 1 - Model No. M-120-1-18 Pekay Mixer-muller complete;
- 1 - Model No. 200 Dependable Shell Core Machine, Serial No. 200-504

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK --- PAGE ---

RECORDED AND CANCELLED OF RECORD
JAMES B. LARK, JR.
CLERK OF COURTS FOR GREENVILLE COUNTY, S.C.
OCT 10 1967