

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

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Personally appeared before me Frances K. Bagwell
and made oath that he saw the within-named Charles G. Barker and Carrie J. Barker
sign, seal, and as their act and deed deliver the within deed, and that deponent,
with William B. James witnessed the execution thereof.

Frances K. Bagwell

Sworn to and subscribed before me this 29th day of September, 1967

William B. James
Notary Public for South Carolina

My commission expires January 1, 1970.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, William B. James, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Carrie J. Barker,
the wife of the within-named Charles G. Barker,
did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
C. Douglas Wilson & Co., its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular
the premises within mentioned and released.

Carrie J. Barker [SEAL]

Given under my hand and seal, this 29th day of September, 19 67

William B. James
Notary Public for South Carolina

My commission expires January 1, 1970.

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

FOR VALUE RECEIVED C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 29th day of September, 1967.

In the Presence of:

Bessie C. Robinson
William B. James

C. DOUGLAS WILSON & CO.

BY Thomas G. Hawpe, Jr.
THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT

Mortgage & Assignment Recorded Oct. 2, 1967 at 11:40 A. M., #9724.