

OCT 3 10 02 AM 1967

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FARNSWORTH  
R.M.C.

BOOK 1071 PAGE 51

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Boyce Wheatley and Violet E. Wheatley**

**Greenville, South Carolina**

of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Collateral Investment Company**

organized and existing under the laws of **Alabama**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Five Hundred and no/100----** Dollars (\$ **12,500.00**), with interest from date at the rate of **Six** per centum ( **6** %) per annum until paid, said principal and interest being payable at the office of **Collateral Investment Company**

in **Birmingham, Alabama** or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy-five and no/100-----** Dollars (\$ **75.00**), commencing on the first day of **November**, 19 **67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19**97**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that piece, parcel or lot of land situate, lying and being on the southwestern side of **Sunset Drive**, in the City of **Greenville**, County of **Greenville**, State of **South Carolina** and known and designated as **Lot No. 79** on a plat known as **Plat No. 2, Sunset Hills**, plat of which is recorded in the **R.M.C. Office for Greenville County** in **Plat Book P** at **Page 19**, said lot having such metes and bounds as shown thereon.

*Federal Nat. Mtg. Assoc.  
11 Oct. 67  
1071-51  
This mortgage and the note secured thereby is paid and satisfied and the debt of the mortgagor is hereby released and the mortgage of record thereon is cancelled as of January 1967.  
Federal National Mortgage Association  
By J. L. [unclear]  
Attorney-in-Fact  
[unclear]  
[unclear]*

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF Oct. 19 67  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT 7:47 O'CLOCK P. M. NO. 11071