

SEP 29 12 09 PM 1967



First Mortgage on Real Estate

MORTGAGE
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Alex B. Meyers (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Forty Thousand and No/100----- DOLLARS (\$40,000.00)**, with interest thereon at the rate of **Six & one fourth** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **30** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee; and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**; near the City of **Greenville**, being known and designated as Lot No. 15 as shown on a plat of Huntington Subdivision prepared by Piedmont Engineers and Architects, and having according to a plat entitled "Survey for Alex B. Meyers", prepared by Piedmont Engineers and Architects dated June 3, 1965, and recorded in the RMC Office for Greenville County, S. C., in Plat Book LLL at page 9, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of a county road, which iron pin is located 1,651 feet in a Southerly direction from the South-eastern corner of the intersection of said county road and Roper Mountain Road and at the joint front corner of Lots Nos. 15 and 16, and running thence with the line of Lot No. 16 N 65-58 E 601 feet to an iron pin at or near the water level of Huntington (Harper-Croxtan Lake); thence with the water level of said lake as the line, having a traverse line as follows: S 31-05 E 56 feet to an iron pin, thence S 4-20 E 150 feet to an iron pin, thence S 8-31 W 111.55 feet to an iron pin, thence S 20-09 W 125 feet to an iron pin at the joint rear corner of Lots Nos. 14 and 15; thence with the line of Lot No. 14 N 85-20 W 486 feet to an iron pin on the Eastern side of a county road; thence with the curve of the Eastern side of said county road, the chord of which is N 9-19 W 75 feet to an iron pin; thence continuing with the curve of the Eastern side of said county road N 26-15 W 75 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION OF MORTGAGEE
SATISFACTION BOOK