

**MORTGAGE** SEP 23 8 32 AM 1967

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

GILES G. GILBERT  
S. C.

To ALL WHOM THESE PRESENTS MAY CONCERN:

WE, JAMES T. TARRANT, JR., BETTY M. TARRANT AND HATTIE W. YOUNG of  
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of ELEVEN THOUSAND AND NO/100  
Dollars (\$ 11,000.00 ), with interest from date at the rate  
of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co.,  
Inc. in Greenville, S. C. ,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
SIXTY-SIX AND NO/100 Dollars (\$ 66.00 ),  
commencing on the first day of November , 19 67 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of October , 1997

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina:

All that piece, parcel or lot of land designated as portions of Lots 15 and 16  
of Block A of Glenn Farms as shown on a plat recorded in the R. M. C. Office for  
Greenville County in Plat Book "M", at Page 75, and having, according to a more recent plat  
of the property of Ira A. Giles by Webb Surveying and Mapping Co., to be recorded,  
dated May 27, 1965, revised October 18, 1965, the following courses and distances,  
to-wit:

BEGINNING at an iron pin on the Northern side of Glenn Road at the joint front  
corner of property described herein and that of property recently conveyed to Ware  
and running thence with the joint line of said property N. 0-23 W. 125 feet to an  
iron pin; thence N. 87-30 W. 80.5 feet to an iron pin; thence S. 9-13 E. 139.2 feet  
to an iron pin on the Northern side of Glenn Road; thence with Glenn Road N. 81-28  
E. 59.9 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*  
on *12* day of *Oct* 19*67*. Assignment recorded  
in Vol. *1073* of R. E. Mortgages on Page *288*

*Cancelled*  
*Judy G. Mc*  
*RMC*

*Sub Book 104 page 1257*  
*11-6-97*