

For Loan Modification Agreement see R. E. M. Book 1149 page 668

USL—FIRST MORTGAGE ON REAL ESTATE

FILED
GREENVILLE CO. S. C.

SEP 26 12 17 PM 1967

BOOK 1070 PAGE 374

MORTGAGE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Roy Eugene and Nancy N. Jarrett ----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eighteen Thousand Two Hundred Eighty-eight and No/100 ----- DOLLARS (\$ 18,288.00 -----), with interest thereon from date at the rate of Six and Three-fourths ----- per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville on the western side of Whitman Drive and known and designated as Lot No. 55 of a subdivision known as Heathwood, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 35 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Whitman Drive at the joint front corner of Lots Nos. 54 and 55 and running thence N. 80-06 W., 210 feet to an iron pin; running thence N. 9-54 E., 100 feet; running thence S. 80-06 E., 210 feet to an iron pin on the western side of Whitman Drive; running thence with the western side of said drive S. 9-54 W., 100 feet to an iron pin, point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date Sept. 4, 1970
Greer Federal Savings & Loan Assoc.

By: Eugene G. Gibson
Asst. Sec. Treas.

Witness Tillie M. Ponder
Kathy J. McCoy

SATISFIED AND CANCELLED OF RECORD
9 DAY OF Sept. 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:45 O'CLOCK P M. NO. 5911