

SEP 26 2 16 PM 1967

BOOK 1070 PAGE 365

OLLIE FARNSWORTH  
R. M. C.

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Leroy Sullivan (Un-married)

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Six Thousand, Nine Hundred and 00/100 - - - - -

DOLLARS (\$ 6,900.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1979

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE, Austin Township, Town of Simpsonville, and being shown and designated as Lots 3 and 4 on a plat of the property of D. D. Goldsmith, by W. J. Riddle, R.L.S., dated May 1965, and having, according to said plat, the following courses and distances, to-wit:**

**BEGINNING** at an iron pin at the joint corner of lots 2 and 3 on the line of the L. R. Richardson property, and running thence N. 17-13 W., 138 feet along the line of lots 2 and 3 to an iron pin; thence N. 74-20 E., 82.2 feet to an iron pin; thence S. 17-56 E., 137.2 feet to an iron pin on the line of the L. R. Richardson property; thence S. 73-35 W., 84.14 feet along the line of the L. R. Richardson property to an iron pin, the beginning corner.

This is the same property conveyed to the mortgagor by deed of Jeff R. Richardson, Sr. to be recorded of even date herewith.

RECORDED AND CANCELLED ON MORTGAGE  
20th DAY OF April 79  
Hannie D. Sanderson  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:00 O'CLOCK P. M. NO. 30576

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 65 PAGE 807