

VA Form 28-4334 (Home Loan)
Revised August 1965. Use Optional
Section 1210, Title 38 U.S.C., Accept-
able to Federal National Mortgage
Association.

BOOK 1070 PAGE 323
SOUTH CAROLINA

MORTGAGE

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

SEP 26 10 26 AM 1967

WHEREAS: **I, Mitchell Oscar Stephens**

OLLIE FANNSWORTH
R.M.C.

Greenville, South Carolina
Cameron-Brown Company

, hereinafter called the Mortgagor, is indebted to

of
a corporation
hereinafter
organized and existing under the laws of **North Carolina**,
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of **Twelve Thousand Six Hundred and No/100**
----- Dollars (\$ **12,600.00**), with interest from date at the rate of
Six per centum (**6 %**) per annum until paid, said principal and interest being payable
at the office of **Cameron-Brown Company, 900 Wade Avenue**
in **Raleigh, North Carolina**, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Seventy Five**
and 60/100----- Dollars (\$ **75.60**), commencing on the first day of
November, 19 **67** and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of **October**, 19 **97**

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of **Greenville**
State of South Carolina;

**ALL that lot of land with the buildings and improvements thereon, situate
on the Southeast side of East Butler Avenue in the town of Mauldin,
Greenville County, South Carolina, being shown as Lot No. 3 on plat
of property of J. O. Shaver, recorded in the RMC Office for Greenville
County, South Carolina in Plat Book LL, at page 20, said lot fronting
90 feet along the Southeast side of East Butler Avenue and running
back to a depth of 194.3 feet on the Northeast side, to a depth of
196.7 feet on the Southwest side, and being 90 feet across the rear.**

Should the Veterans' Administration fail or refuse to issue its guaranty
of the loan secured by this instrument under the provisions of the
Servicemen's Readjustment Act of 1944, as amended, within sixty days
from the date the loan would normally become eligible for such guaranty,
the mortgagee herein may, at its option, declare all sums secured hereby
immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *The Schenectady Savings Bank*
on *1st* day of *Nov.* 19*67*
in Vol. *1070* of R. B. Mortgages on Page *662*

SATISFIED AND CANCELLED OF RECORD
21st DAY OF *Oct.* 19*67*

FOR SATISFACTION TO THIS MORTGAGE SEE

Wm. H. Stanley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11* O'CLOCK *A.* M. NO. *13704*

SATISFACTION BOOK *91* PAGE *1679*