FHA FORM NO. 2175 m (Rev. August 1962) SEP 20 1 01 R67

## MORTGAGE

BOOK 1059 MGE 565

ALLE FARMSWEREN

STATE OF SOUTH CAROLINA, SS:

To ALL WHOM THESE PRESENTS MAY CONCERN: We, Benjamin Franklin Martin and Miriam M. Martin

Greer, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Ratterree-James Insurance Agency

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Three Hundred ), with interest from date at the rate ---- Dollars (\$ 17,300.00 %) per annum until paid, said prinper centum ( cipal and interest being payable at the office of Ratterree-James Insurance Agency in Greer, South Wareline or at such other place as the holder of the note may designate in writing, in monthly installments of Dollars (\$ 103.80 One Hundred Three and 80/100 , 19 67 , and on the first day of each month therecommencing on the first day of November after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: City of Green, located on the Southern side of Chestnut Avenue, and being shown as all of lot number SEVENTY SEVEN (77) on plat of BURGISS HILLS, made by Piedmont Engineering Service, January 21, 1951 and recorded in plat book "Y" pages 96 and 97, Greenville County R. M. C. Office and being shown by a more recent plat made for Benjamin Franklin Martin and Miriam M. Martin by Carolina Engineering and Surveying Co., dated September 13, 1967.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to United Martiagle Shaving Carp.

on 2 have day of Nov. 19 67. Assignment recorded

in Vol. 1. 1. 7.7. of R. E. Mortgages on Page 6

This Mortgage Assigned to First Sedenal S. J. Rasin. of Archesters

on 21 day of New 1969. Assignment recorded

in Vol. 1180 of R. E. Mortgages on Page 251

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 36 PAGE 31

B. M. C. FOR GREENVILLE COUNTY'S. C. AT 9:39 O'CLOCK J. M. NO. 18971