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STATE OF SOUTH CAROLINA Greenville

WHEREAS.

FILED SEP 1 9 1967

MORTGAGE OF REAL ESTATE

LL WHOM THESE PRESENTS MAY CONCERN:

Mrs. Olive armsworth R. M. C.

We, Thomas T. Curtis, Jr. and Wilma H. Curtis,

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or referred to as Mortgagor) is well and truly indebted un to Alonzo Ivie, his heirs and assigns forever,

e) as suitained by the Mortgagor's promissory note of even date herewith, the terms of which are the sum of Two Thousand and No/100 (hereinafter referred to as Moctano incorporated herein by reference, in the sum of Dollars (\$ 2,000.00 in monthly installments of Fifty and No/100 (\$50.00) Dollars each. Payments to begin one month from date.

per centum per annum, to be paid: monthly with interest thereon from date at the rate of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgages, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, in Chick Springs Township, about 1½ miles Southwest of Greer, South Carolina, lying on the Eastern side of a new-cut road that leads by the home of Paul Henderson, and being shown and designated as Lot No. 21 on a plat of Property of Paul L. Henderson, made by H. L. Dunahoo, Surveyor, August 23, 1950, and being the same property conveyed to the said R. O. Nichols by deed of Paul Wayne Eldge and Sylvia H. Eldge, said deed being recorded in R. M. C. Office for Greenville County, S. C. in Deed Book Vol. 773 at page 97 and having the following courses and distances, to wit:

BEGINNING at a point on the Eastern edge of the said newly-cut road, joint corner of Lots Nos. 21 and 11, said point being located 840.5 feet from the Northeast corner of the intersection of the said newly-cut road and Hammett Bridge Road, and runs thence along the margin of the said newly-cut road, N. 39-30 W. 199 feet to a stake; thence N. 47-00 W. 404 feet to the point of beginning. Containing 1.8 acres, more or less.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Rhonge dans Witness H. B. Hawkens

Elizabeth W. Mount ELTERD AND CANCELED OF RECORD The Leaven County, s. c. 2.11 00.00x 1 W. 80.16.25