

SEP 15 2 12 PM 1967

First Mortgage on Real Estate

**MORTGAGE**  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Jeff R. Richardson, Jr.**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - - - - - **THIRTEEN THOUSAND AND NO/100THS** - - - - - DOLLARS (\$13,000.00), with interest thereon at the rate of **six and one-half** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **in Austin Township, being shown and designated as Lot 29 on plat of Martindale recorded in Plat Book BBB at page 97 and having, according to said plat, the following metes and bounds, to-wit:**

**BEGINNING** at an iron pin at the corner of Lots 28 and 29 on Douglas Drive and running thence with the line of Lot 28, N. 59-16 W. 125 feet to pin at corner of Lot 30; thence with the line of Lot 30, N. 30-44 E. 150 feet to pin on Douglas Drive; thence with the southwestern side of Douglas Drive, S. 59-16 E. 100 feet to pin; thence with the curve of said Drive, S. 14-16 E. 35.3 feet to pin; thence continuing S. 30-44 W. 125 feet to the point of beginning.

This being one of the lots conveyed to the Mortgagor herein by deed recorded in Deed Book 774 at page 366 and by deed of Jeff R. Richardson, Sr. to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THIS 13 DAY OF June 1967  
FIDELITY FEDERAL SAVINGS & LOAN ASSO

BY James T. Anderson  
Secretary-Treasurer

WITNESS:  
James T. Anderson  
Jeff R. Richardson, Jr.

SATISFIED AND CANCELLED OF RECORD

13 DAY OF June 1967

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 O'CLOCK AM M. NO. 1069-359