

GREENVILLE CO. S. C.

SEP 15 11 19 AM 1967

BOOK 1069 PAGE 263

VA Form 26-6328 (Home Loan)
Revised August 1965. Use Optional.
Section 1810, Title 28 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: DONALD C. BRETT

Taylor, South Carolina, hereinafter called the Mortgagor, is indebted to

Aiken Loan & Security Company, a corporation

organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-One Thousand Nine Hundred and No/100---

-----Dollars (\$21,900.00-----), with interest from date at the rate of

six----- per centum (6-----%) per annum until paid, said principal and interest being payable

at the office of Aiken Loan & Security Company

in Florence, South Carolina, or at such other place as the holder of the note may

designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty-One

and 32/100-----Dollars (\$ 131.32-----), commencing on the first day of

November, 19 67, and continuing on the first day of each month thereafter until the principal and

interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and

payable on the first day of September, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the westerly side of Avon Drive, being shown and designated as Lot No. 114, on plat of Avon Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 71.

Said lot fronts on the westerly side of Avon Drive 140 feet, has a depth of 198 feet on the southerly side, a depth of 198.4 feet on the northerly side, and is 80 feet across the rear.

The following items are included as a portion of the mortgaged premises: One (1) Enterprise range and dishwasher, and all carpeting in the living room, dining room, and foyer.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Aug. 19 67
R. M. C. FOR GREENVILLE COUNTY, S. C.
NR 1143 O'CLOCK A. M. NO. 4312

FOR SATISFACTION TO THIS MORTGAGE SEE

REACTION BOOK 86 PAGE 731

This Mortgage Assigned to Protective Life Ins. Co. by of April 19 68. Assignment recorded in Vol. 1090 of R. E. Mortgages on Dec. 22 62.