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MORTGAGE OF REAL ESTATE
OLLIE FARMSWORTH

R. M.G.

State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

I, Betty Ballew Chapman, formerly Betty Ballew, Individually and as SEND GREETING: General Guardian for Gary Ballew, Charles Ballew, and Shirley Ballew

the said Betty Ballew Chapman

certain promissory note in writing of even date with these Presents, in and by

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three thousand five hundred and no/100 3,500.00) Dollars,

per cent (7 %) per annum, unpaid interest to with interest from the date hereof at the rate of seven

bear interest at the same rate, to be repaid in installments of

Fifty five and 42/100due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments and an costs, insurance, and expenses incurred in connection with said only has been paid, said insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said Betty Ballew Chapman KNOW ALL MEN BY THESE PRESENTS, That Τ , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile south of Taylors, lying on the South side of the upper Brushy Creek Road, and being a part of the same land that was conveyed to me by deed from George L. Langley, August 22nd, 1946, recorded in the Office for the R. M. C. for Greenville County in Deed Book 297 at page 45, and having the following courses and distances to wit:

BEGINNING on a nail and cap in the center of the said road, joint corner of the Thad E. and Irene H. Raines lot, and runs thence with the said road, S. 72-00 W., 111 feet to a nail and cap; thence a new line, S. 18-35 E., 666 feet to a stake on the Wade line; thence with the said line N. 26-20 E., 202.5 feet to an iron pin, the Raines corner; thence with the Raines line, N. 18-35 W., 519 feet to the beginning corner, containing TWO (2) acres, more or less.

This loan is made under order given in Judgement Roll J- 10 797, Greenville County Clerk of Court's Office.

AT 11:23 O'CLOCK 2. M NO 16332

FOR SATISFACTION TO THIS MORTGAGE SEE. 27 PAGE 790 SATISFACTION BGOK .___