

SEP 11 12 09 PM 1967

BOOK 1059 PAGE 01

OLLIE FARNSWORTH
R.M.C.

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: We, Lothar Frodl and Rebecca H. Frodl

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ---TEN THOUSAND NINE HUNDRED FIFTY and NO/100----- Dollars (\$ 10,950.00), with interest from date at the rate of ---SIX----- per centum (6 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street, in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of SIXTY FIVE and 66/100----- Dollars (\$65.66), commencing on the first day of November, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on ~~the first day of~~ September 9, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the eastern side of Hutton Court, in the City of Greenville, being shown and designated as Lot No. 11 on a plat of Hutton Court recorded in the RMC Office for Greenville County in Plat Book "NN", Page 101, reference to said plat being craved for a complete and detailed description thereof.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

For value received C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures without recourse. Dated this 9th day of September, 1967.

IN THE PRESENCE OF:
David G. McMillon
John J. Johnson

C. DOUGLAS WILSON & CO.
By *Thomas G. Hawpe, Jr.* (SEAL)
THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 572

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Nov. 19 71
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:04 O'CLOCK P M. NO. 14068