

FILED
GREENVILLE, S. C.

FHA FORM NO. 2175m
(Rev. July 1966)

SEP 6 4 47 PM 1967

MORTGAGE

OLLIE B. WORTH
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, MALCOMB CHAPMAN

Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand One Hundred ----- Dollars (\$ 16,100.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company

in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of NINETY-SIX & 60/100 ----- Dollars (\$ 96.60), commencing on the first day of October, 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 30 on plat of property of J. H. Morgan recorded in plat book MMM page 155 of the RMC Office for Greenville County, S. C., said lot having a frontage of 80 feet on the west side of Fairmont Avenue, a parallel depth of 135.5 feet and a rear width of 80 feet.

This Mortgage Assigned to Protective Life Ins. Co.
on 1st day of March 19 68. Assignment recorded
in Vol. 1086 of R. E. Mortgages on Page 605

This Mortgage Assigned to Pulaski Bank + Trust Co.

from Protective Life Ins. Co.

on 2 day of Sept 19 92. Assignment recorded

in Vol. 2295 of R. E. Mortgages on Page 96

on 16 of Sept 19 92. # 57551