

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Maxie Lee Putman, said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 1028, page 89.

Witness the hand and seal of said corporation this the 29th day of August, 1967.

FOUNTAIN INN FEDERAL SAVINGS & LOAN  
ASSOCIATION

In the presence of:

Edna L. Harris  
Shelby W. Boling

By: Stanley L. Johnson  
Executive Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me, Edna L. Harris, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within written instrument and that (s)he with Shelby W. Boling, witnessed the execution thereof.

SWORN to before me this 29th  
day of August, 1967.

Edna L. Harris

Shelby W. Boling (SEAL)  
Notary Public for South Carolina

Recorded Aug. 31, 1967 at 3:09 P. M., #6606.