

AUG 28 12 11 PM 1967

VA Form 26-4326 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

OLLIE F. NEWORTH  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

WHEREAS: ROBERT H. C. MOSTELLA

of Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Nine Hundred Fifty and No/100----- Dollars (\$ 12,950.00 ), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc., 100 Broad Street in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-seven and 70/100----- Dollars (\$ 77.70 ), commencing on the first day of October, 1967, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that piece, parcel or lot of land with improvements thereon lying on the Northern side of Cox Street near Simpsonville, in Fairview Township, Greenville County, South Carolina, being shown as portions of Lots Nos. 9 and 10 on a Plat of the Property of C. F. Putman made by W. J. Riddle, Surveyor, dated May, 1938, recorded in the RMC Office for Greenville County, S. C., in Plat Book 1, page 114, and having according to a more recent plat thereof made by Campbell & Clarkson, Surveyors, dated August 11, 1967, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Cox Street at the joint front corners of Lots Nos. 10 and 11, as shown on Plat Book 1, page 114, and running thence through Lot No. 10, N. 12-04 E., 196 feet to the center line of a branch (an iron pin 14.3 feet back from branch); thence with the branch as the line, the traverse line being S. 84-33 E., 63.3 feet to an iron pin 8 feet back from said branch; thence leaving said branch and running through Lot No. 9, S. 12-04 W., 201 feet to an iron pin on the Northern side of Cox Street, at joint front corners of Lots Nos. 9 and 10; thence along the Northern side of Cox Street, N. 73 W., 60 feet to an iron pin, the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to County Fed. S. & L. Assn  
on 13 day of Sept. 1967 Assignment recorded  
in Vol. 1069 of R. F. Mortgages on Page 483

# 7935  
October 1, 1970  
at 4:45 P.M.

Witness:  
Shelma S. Pickens

lien Released By Sale Under  
Foreclosure 13 day of October  
A.D., 1970. See Judgment Book  
No. 7935

[Signature]  
[Stamp]