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BOOK 1067 PAGE 393

OLLIE PARKS WORTH

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated August 25, 1967

WHEREAS, the undersigned Perry Zimmerman and Bertha Zimmerman

residing in Greenville County, South Carolina, whose post office address is
Route #3, Travelers Rest South Carolina 29690, herein called "Borrower,"

are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called "Government," as evidenced by a certain promissory note, herein called "the note," dated August 25, 1967, for the principal sum of Five Thousand, Four Hundred and No/100- Dollars (\$ 5,400.00), with interest at the rate of Five percent (5%) per annum, executed by Borrower and payable to the order of the Government in installments as specified therein, the final installment being due on August 25, 2000, which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State

of South Carolina, County(ies) of Greenville, Saluda Township, in Tax District 455, lying and being on the northerly side of surface treated County Road P 9 approximately $1\frac{1}{2}$ miles from U. S. Highway 25 and having according to plat made for W. L. Edwards, et al by Jacobus Bruce, dated February 13, 1962 the following metes and bounds to wit: B. 3

BEGINNING on an iron pin in road, at corner of Walker Choice land and running with Choice's line N. 4 E. 293.5 feet to an iron pin; thence N. 29 E. 1386 feet to an old stone; thence S. 29 E. 256 feet to an iron pin; thence S. 14 W. 1114 feet to an iron pin; thence S. 44-45 W. 399 feet to an iron pin in road; thence with road N. 36 W. 38 feet to an iron pin; thence N. 73 W. 264 feet to the beginning.

The above described property is the same conveyed to the mortgagors herein by deed of H. E. Coggins, R. F. Mills and W. L. Edwards dated February 17, 1962 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Vol. 694 at Page 128.

FHA 427-1 S. C. (Rev. 4-4-67)

SAITISFIED AND CANCELLED ON RECORD

16th DAY OF May 1989

James S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:35 O'CLOCK P. M. NO. 21258

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 113 PAGE 1356