

GREENVILLE CO. S. C.

AUG 21 10 11 AM 1967
MORTGAGE

BOOK 1067 PAGE 199

STATE OF SOUTH CAROLINA }
County of Greenville }

OLLIE FARNWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Albert C. Hampton

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of THIRTY-TWO HUNDRED and no/100--- DOLLARS (\$ 3,200.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, about 2 miles North of the City of Greer, approximately 500 feet North of the C. C. C. Camp Road, containing .46 of an acre, more or less, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of a new cut street and running thence S.24-16 W.200 feet to an Iron Pin, thence N.61-20 W.100 feet to an Iron Pin, thence N.24-16 E.200 feet to an Iron Pin on the South side of said street, thence with the South side of said street S.61-20 E. 100 feet to the beginning point. This being the same property which was conveyed to Roy Messer by Curtis D. Hamby by deed recorded in the R. M. C. Office for said County in Deed Book 792, page 578. And being the same property which was conveyed to mortgagor herein by Roy Messer by deed which will be recorded forthwith in the said office. For a more particular description see plat prepared for Curtis D. Hamby by G. A. Wolfe, Reg. L. S., dated Jan. 3, 1963 and which plat has been recorded in the said office in Plat Book WW, page 442.

Satisfied and Cancellation extracted

Dated 8-21-67
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By *[Signature]*
S. M. C. OFFICE
Witness *[Signature]*

SATISFIED AND CANCELLED OF RECORD

21 DAY OF AUGUST 1967

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10 O'CLOCK A. M. NO. 1067