

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

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Personally appeared before me and made oath that he saw the within-named sign, seal, and as with **Ben C. Thornton**

Billie J. Thackston
James B. Martin
his

act and deed deliver the within deed; and that deponent, witnessed the execution thereof.

Billie J. Thackston

Sworn to and subscribed before me this

15th

day of August

Ben C. Thornton

Notary Public for South Carolina



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Ben C. Thornton**

, a Notary Public in and

for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Caroline B. Martin**, the wife of the within-named **James B. Martin**

, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **C. Douglas Wilson & Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Caroline B. Martin

[SEAL]

Given under my hand and seal, this

15th

day of August

1967

Ben C. Thornton

Notary Public for South Carolina

Table: also Personal Prop.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which same secures, without recourse.

DATED this 15th day of August 1967.

IN THE PRESENCE OF:

[Signature] C. DOUGLAS WILSON & CO. (SEAL)

BY:

[Signature]

JAMES R. WILLIAMS
VICE PRESIDENT

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Mortgage & Assignment Recorded Aug. 15, 1967 at 4:30 P.M. #5104.

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