

AUG 14 3 43 PM 1967

**Saluda Valley Federal Savings & Loan Association**  
 Williamston, South Carolina

ALLIE FAIRBANKS  
 R.M.C.

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss: MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**WILLIAM DONALD JONES** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SALUDA VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Williamston, S. C., (hereinafter referred to as Mortgagee) as evidenced by the

Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by \_\_\_\_\_

reference, in the sum of Nine Thousand, Five Hundred and 00/100

DOLLARS (\$ 9,500.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**August 1, 1984**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, being known and designated as Lot No. 1 on a plat of property of R. L. Hallman, Jr. and M. L. Propp, recorded in the R.M.C. Office for Greenville County in Plat Book KK, at page 94, and having, according to said plat, the following metes and bounds, to-wit:**

**BEGINNING** at an iron pin at the joint corner of Lots 1 and 2, and running thence S. 13-17 W. 149.4 feet to an iron pin; thence S. 71 E. 160.7 feet to an iron pin; thence N. 22-10 E. 95 feet to an angle; thence N. 62-43 E. 60.7 feet to an angle; thence S. 76-43 E. 100 feet to the point of beginning

This is the identical property conveyed to the mortgagor herein by deed of Ray K. Allen, to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

RECORDED AND CANCELLED AT  
 DAY OF \_\_\_\_\_  
 R.M.C. FOR GREENVILLE COUNTY, S.C.  
 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_