

State of South Carolina

AUG 14 11 40 AM 1967

COUNTY OF GREENVILLE

OLLIE LUNSFORD  
R.M.C.

To All Whom These Presents May Concern:

I, Will F. E. Jamison

SEND GREETING:

WHEREAS, I the said Will F. E. Jamison

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven thousand two hundred and no/100-----(\$ 7,200.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy eight and no/100 -----(\$ 78.00 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Will F. E. Jamison

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southeast side of Terry Court, being known and designated as Lot No. 10 in the subdivision of the property of L. M. Mahon known as Rosemond Heights according to a survey and plat made by Dalton and Neves, September 1952, recorded in the R. M. C. office for Greenville County in Plat Book T, at page 473, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a pin on the southeast side of Terry Court and at the northwestern corner of Lot No. 11, and running thence with the line of Lot 11, S. 45-55 E. 375 feet to a pin; thence N. 88-56 W. 110 feet to a pin at the rear corner of Lot 9; thence along the line of Lot 9, N. 45-55 W. 294.5 feet to a pin on the southeast side of Terry Court; thence along the southeast side of Terry Court, N. 44-05 E. 75 feet to the beginning corner.

The above described property is a portion of the same conveyed to Sallie M. Lunsford by J. W. Lunsford, same and Joseph W. Lunsford by deed recorded in the R. M. C. office for Greenville County in Vol. 491, at page 223.

This is the same property conveyed to me by Sallie M. Lunsford by deed dated January 6, 1954 recorded in deed book 492, page 105 in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD  
26th DAY OF June 1978  
Dorinda J. Lunsford  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT 10:29 O'CLOCK A.M. NO. 38943

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 58 PAGE 251