

GREENVILLE CO
AUG 11 2 51 PM 1967

BOOK 1066 PAGE 227

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: James E. Freeman and
Christine T. Freeman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND
LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mort-
gagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the
sum of Eleven Thousand Five Hundred and No/100-----
DOLLARS (\$11,500.00), with interest thereon from date at the rate of six and one-half
(6 1/2 %) per centum per annum, said principal and interest to be repaid as therein stated, except that the final
payment of principal and interest shall be due on August 1, 1987, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further suras
as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs,
or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to
secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the
Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the
further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold
and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and
assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, lying on the
western side of State Highway 20, formerly known as U. S. Highway
29, about 2 miles north of Piedmont in Grove Township, being shown
on a plat of the property of James E. Freeman and Christine T.
Freeman and according to said plat, being more particularly described
as follows:

BEGINNING at an iron pin on the western side of Highway 20 at the
corner of property of Eskew Estate and running thence with the line
of said property S. 73-30 W. 380 feet to a poplar near branch; thence
N. 1-15 E. 285.6 feet to an iron pin; thence S. 88-50 E. 357.3 feet
to an iron pin on the western side of Highway 20; thence with the
western side of said Highway, S. 0-30 E. 168 feet to the beginning.

* * * * *
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SUBORDINATE OF MORTGAGE LIEN

I J. P. Traynham, Sr., the holder of a note and mortgage given by
James E. Freeman and Christine T. Freeman in the original amount of
\$4,000.00 recorded November 15, 1960, in REM Volume 842 at Page 64,
do hereby agree to subordinate the lien of this note and mortgage as
above set out to the lien of the mortgage from James E. Freeman and
Christine T. Freeman to Laurens Federal Savings and Loan Association
in the original amount of \$11,500.00 recorded herewith.

IN THE PRESENCE OF:
Carol H. King
Linda W. Locke
J. P. Traynham, Sr. SA
J. P. Traynham, Sr.

(See Probate on back)

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in
any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and
including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached,
connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and
equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

RECORDED AND INDEXED BY RECORDER
OF DEEDS
Ellie Stewart
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____