

MORTGAGE
AUG 11 2 4 PM 1967

EMB

STATE OF SOUTH CAROLINA, } ss: OLLIE F. NORTH
COUNTY OF Greenville } R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas J. Morris and Mary T. Morris of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
The Prudential Insurance Company of America

, a corporation
organized and existing under the laws of the State of New Jersey , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Fifteen Thousand Four Hundred and
no/100----- Dollars (\$15,400.00), with interest from date at the rate
of Six per centum (6 %) per annum until paid, said prin-
cipal and interest being payable at the office of The Prudential Insurance Company of America
in Newark, New Jersey
or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety Two and 40/100----- Dollars (\$ 92.40),
commencing on the first day of September , 1967 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of August , 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville
State of South Carolina: on the southern side of Larkspur Drive and being known and
designated as Lot No. 33 on plat of property of Wm. R. Timmons, Jr., recorded in
the R. M. C. Office for Greenville County in Plat Book "XX", at Page 9, and
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Larkspur Drive at the joint
front corner of Lots Nos. 33 and 34, and running thence S. 19-55 W. 150 feet to an
iron pin; thence S. 68-15 W. 84.1 feet to an iron pin; thence along the joint line of
Lots Nos. 32 and 33 N. 0-44 W. 186.7 feet to an iron pin; thence along the southern
side of Larkspur Drive as follows: N. 89-16 E 39.3 feet to an iron pin; S. 85-35 E.
47 feet to an iron pin; S. 75-15 E. 47 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Security Pacific Nat'l Bank as Tr.

From Prudential Ins. Co. of America
on 9 day of Feb 19 84 . Assignment recorded

Original
Dennis B. Lindsey
R.M.C.

in Vol. 1651 of R. E. Mortgages on Page 467
on 9 Mar 19 84 # 27743

Set Book 156 page 1776