STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

NUG 10 4 28 PM 1967 MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERNED

OLLIE FAMILS NORTH R. M.C.

WHEREAS, I, Roy Mitchell

(hereinafter referred to as Mortgager) is well and truly indebted unto The South Carolina National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Four Hundred Fifty One and 88/100

Dollars (\$ 1,451.88) due and payable

in thirty six monthly installments of \$ 40.33 each, commencing on the 15th day of May, 1967 and then the 15th day of each month thereafter until paid in full.

per centum per annum, to be paid: with interest thereon from date at the rate of Seven

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as the Southwestern one-half $(\frac{1}{2})$ of Lot #16, according to plat of Arnold Place property prepared by Dalton & Neves in December, 1944, as recorded in the R.M.C. Office for Greenville County, in Plat Book "O", at page 111, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of an 18.5 foot alley at the center point on the Northwestern line of Lot #16; thence continuing down said alley 5. 29.0 W. 81.15 feet to an iron pin; thence S. 61-0 E. 38.9 feet to an iron pin; thence N. 57-30 E. 27 feet to an iron pin; thence N. 24-10 E. 57.66 feet to an iron pin; thence through the center of Lot #16 N. 61-0 W. 46.9 feet to an iron pin on the Southeastern side of an 18.5 foot alley, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever tawfully claiming the same or any part thereof.