

AUG 3 2 31 PM 1967

OLLIE FARNSWORTH  
R. M. C.

1005 1005  
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SOUTH CAROLINA

VA Form 26-6226 (Home Loan)  
Revised August 1963. Use Optional.  
Section 2616, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: **WILLIAM CARROLL HUFFMAN AND ANGELEE L. HUFFMAN**

**GREENVILLE COUNTY, SOUTH CAROLINA**, hereinafter called the Mortgagor, is indebted to  
**CAMERON-BROWN COMPANY**

of  
a corporation  
organized and existing under the laws of **NORTH CAROLINA**, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of **Seventeen Thousand Four Hundred and**  
**No/100-----** Dollars (\$ **17,400.00--**), with interest from date at the rate of  
**Six-----** per centum (**--6 %**) per annum until paid, said principal and interest being payable  
at the office of **Cameron-Brown Company**  
in **Raleigh, North Carolina**, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred Four and**  
**40/100-----** Dollars (\$ **104.40----**), commencing on the first day of  
**October**, 1967, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of **September**, 1997.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of **Greenville**  
State of South Carolina;

All that certain lot of land being shown as Lot 54, Wardview Avenue,  
on plat of BEREA HEIGHTS, Section 3, said plat being recorded in Plat  
Book HHH at page 147 in the RMC Office for Greenville County, fronting  
100 feet along Wardview Avenue, running back to a depth of 164.4 on  
one side, 160.4 on the other side, and being 100 feet across the rear.

Should the Veterans Administration fail or refuse to issue its guaranty  
of the loan secured by this instrument under the provision of the  
Servicemen's Readjustment Act of 1944, as amended, within 60 days from  
the date the loan would normally become eligible for such guaranty,  
the mortgagee may, at its option, declare all sums secured hereby  
immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

*William Carroll Huffman and Angelee L. Huffman*  
*By \_\_\_\_\_*  
*Notary Public for South Carolina*