

GREENVILLE S.C.

JUL 31 12 13 PM 1937

CLERK OF COURT

BOOK 1065 PAGE 66



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Bobby J. Nelson, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Ten Thousand, Five Hundred and No/100----- (\$ 10,500.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Ninety-One and 47/100----- (\$ 91.47) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 15 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lot 6 of Section D, property of Stone Land Company according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book A, Pages 337-345 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a corner of that portion of Lot 6, Section D on the western side of Robinson Street, 120 feet, north from West Stone Avenue at the corner of property formerly conveyed to Hall Brothers and Co. by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 192, at Page 58 and running thence with the western side of Robinson Street, N. 6-47 E. 80 feet, more or less, to a stake at the corner of Lot 5; thence with the line of said lot in a westerly direction 92 feet 10 inches to a stake at the joint corner of Lots 3, 4, 5 and 6; running thence with the line of Lot 4, S. 5-36 W. 77 feet 11 inches, more or less, to a stake at the corner of said lot formerly conveyed to Hall Brothers and Co. and running thence with the line of said lot, S. 76-46 E. 88 feet 5 inches, more or less, to the point of beginning;

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 23 PAGE 784

SATISFIED AND CANCELLED OF RECORD 17 DAY OF March 19 37

R. M. C. FOR GREENVILLE COUNTY, S. C. 1128 O'CLOCK A. M. NO. 25723