

State of South Carolina }
COUNTY OF GREENVILLE }

JUL 28 1 37 PM 1967
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, W. Paul Brannon SEND GREETING:

WHEREAS, I the said W. Paul Brannon
do and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirteen thousand five hundred and no/100 - - - (\$ 13,500.00) Dollars,
with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One hundred seventy seven and 41/100 - - - - (\$ 177.41) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said W. Paul Brannon
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs, lying on the East side of Piedmont Avenue, near the old incor-
porate limits of the City of Greer and northwest therefrom, and lying
near and South from the U. S. Super Highway No. 29, being all of lot
No. Three (3) on a plat of property made for Wm. S. Moore by H. S.
Brockman, Surveyor, dated April 24, 1944 and having the following courses
and distances:

BEGINNING on an iron pin on the eastern edge of Piedmont Avenue, being
the southwestern corner of the lot herein conveyed, and runs thence S.
66.14 E. 150.5 feet to an iron pin on southwestern corner of lot No. 4;
thence with the rear line of lot No. 4 N. 15.00 E. 100 feet to an iron
pin, joint corner of lots Nos. 2, 3, 4 and 5; thence with the common
line of lots Nos. 2 and 3 N. 67.06 W. 157.9 feet to an iron pin on the
eastern edge of Piedmont Avenue; thence along the eastern edge of said
Avenue S. 10.40 W. 100 feet to the beginning corner.

This is the same property conveyed to me by Wm. S. Moore by Deed dated
September 22nd, 1948, recorded in, Vol. 360, Page 313 in the R. M. C.
Office for Greenville County.