4:24 P.M.
R.M.C.

The State of South Carolina,

COUNTY OF GREENVILLE

L. S. Green Appliance Company, Inc. SEND GREETING:

Whereas, it , the said L. S. Green Appliance Company, Inc.

hereinafter called the mortgagor(s) in and by its certain promissory note in writing, of even date with these presents, is well and truly indebted to Tillman Henderson

hereinafter called the mortgagee(s), in the full and just sum of Eighteen Hundred and No/100-- DOLLARS ($1800.00), to be paid at Rt.2, Miller Rd. in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of six (6 %) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of September , 1967 , and on the 1st day of each month of each year thereafter the sum of $ 50.00 to be applied on the interest and principal of said note, said payments to continue thereafter until the principal and interest is paid in full. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXX the aforesaid monthly payments of $ 50.00 each are to be applied first to interest at the rate of six (6 %) per centum per annum on the principal sum of $ 1800.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That it , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to it , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Tillman Henderson, his Heirs and Assigns, forever:

ALL that lot of land in Greenville County, South Carolina, on the northern side of Tillman Court, and being shown as Lot No. 11 of Tillman Court on plat thereof recorded in the RMC Office for Greenville County in Plat Book RR at page 155, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the north side of Tillman Court at the joint front corner of Lots Nos. 10 and 11 and runs thence along the line of Lot No. 10 N 27-25 E 306.2 feet to an iron pin; thence N 76-30 W 226 feet to an iron pin; thence along the line of Lot No. 12 S 27-25 W 251.3 feet to an iron pin on the north side of Tillman Court; thence along the north side of Tillman Court S. 62-35 E 220 feet to the point of beginning, and containing 1.40 acres,more or less.