

JUL 19 4 10 PM 1967

SOUTH CAROLINA

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE F. NEWBORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: John Paul Jackson, Jr.

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Seven Hundred and No/100-----Dollars (\$ 19,700.00), with interest from date at the rate of Six per centum (6 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Eighteen and 12/100-----Dollars (\$ 118.12), commencing on the first day of September, 1967, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the ~~first~~ 19th day of July, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; ALL that lot of land with the buildings and improvements thereon situate on the Southwest side of East Lanneau Drive in the City of Greenville, Greenville County, South Carolina, being shown as Lot No. 20 on plat of part of the Estate of J. T. Blassingame, recorded in the RMC Office for Greenville County, South Carolina in Plat Book J, at Page 117.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Serviceman's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers, and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

DATED this 19th day of July, 1967.

WITNESSES:

C. DOUGLAS WILSON & CO.

Carolyn D. Reeve

By *August H. Balz*

Patrick C. Jant

AUGUST H. BALZ
ASSISTANT VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

RECORDED AND CANCELLED BY REC'D
5th DAY OF JULY 1967
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:14 O'CLOCK P. M. NO. 1210

FOR SATISFACTION TO THIS...
SATISFACTION BOOK 60 PAGE 662