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BOOK 1063 PAGE 304

OLLIE FARNSWORTH
R.M.C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MRS. LYNN WHITE SPEARS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **THREE THOUSAND FIVE HUNDRED AND NO/100ths---**

DOLLARS (\$ **3,500.00**), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

JULY 3, 1977

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, known as lot 11, Block D on plat of the Village of S. Slater & Sons, recorded in the R.M.C. Office for Greenville County in plat book K at page 63, and having according to said plat, the following metes and bounds, to-wit:**

Beginning at an iron pin on the west side of Lindbergh Street at the joint front corner of lots 10 and 11, and running thence with the line of lot 10, N 64-11 W 112.85 feet to an iron pin, thence N 38-40 E 85 feet to an iron pin; thence S 51-20 E 110 feet to an iron pin on the western side of said street thence with said street S 38-40 W 60 feet to the point of beginning.

Frank W. White

This is the same property conveyed to / in deed book 794, page 219 and is subject to all restrictions and rights of ways pertaining thereto, and the same conveyed to me by Frank W. White by deed to be recorded of even date herewith.

PAID IN FULL THIS 30
DAY OF May 1980
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY T.H. Stokes Pres.
WITNESS Hester D. Switzer
WITNESS Carolyn A. Batson

SATISFIED AND CANCELLED OF RECORD
DAY OF June 1980
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:01 O'CLOCK P M. NO. 26304