

JUL 10 2 25 PM 1967

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNSWORTH
R. M. C.

BOOK 1062 PAGE 557

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF **GREENVILLE** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Alonzo Shell of
Fountain Inn, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY, a corporation organized and existing under the laws of **the State of North Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand, Six Hundred Fifty and 00/100** Dollars (\$11,650.00), with interest from date at the rate of **Six** per centum (**6** %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company**

in **Raleigh, North Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Nine and 90/100** Dollars (\$ **69.90**), commencing on the first day of **September**, 19**67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August**, 19**97**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina: **in the Town of Fountain Inn, being known and designated as Lot No. 33 of Block A on a plat of Friendship Heights Subdivision, recorded in Plat Book RR, at page 159, in the R.M.C. Office for Greenville County, and has such metes and bounds as appear on said plat. Said lot fronts on the Eastern side of Friendly Street a distance of 80 feet and runs back therefrom in parallel lines a depth of 150 feet.**

This Mortgage Assigned to Federal Natl. Mtg. Assn
on 8 day of Dec. 19 67. Assignment recorded
in Vol. 1279 of R. E. Mortgages on Page 222

This Mortgage Assigned to Cameron-Brown Company
From Government National Mortgage Association
on 22^d day of May 19 73. Assignment recorded
in Vol. 1276 of R. E. Mortgages on Page 520
This 1st of June 19 73, # 34793

This Mortgage Assigned to Compton Savings and Loan Association
From Cameron Brown Company
on 17th day of May 19 73. Assignment recorded
in Vol. 1276 of R. E. Mortgages on Page 519
This 1st of June 19 73, # 34793

SATISFIED AND CANCELLED OF RECORD
14th DAY OF April 19 92
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'CLOCK A. M. NO. 23386

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 130 PAGE 1259