

State of South Carolina
COUNTY OF GREENVILLE

OLLIE F. FANSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Elfreida Cole

SEND GREETING:

WHEREAS, I the said **Elfreida Cole**
in and by **my** certain promissory note in writing of even date with these Presents, **are** well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three thousand and no/100 - - - - - (\$ 3,000.00) Dollars,
with interest from the date hereof at the rate of **seven** per cent (**7** %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Forty seven and 50/100 - - - - - (\$ 47.50) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **Elfreida Cole**
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to **me** the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, **Chick
Springs Township**, located on the **West side of Walker Street**, designated
as **Lot No. Four (4)** on a plat of property made for **J. F. and E. G.
Ballenger** by **H. S. Brockman**, Surveyor, dated **July 12, 1950**, recorded in
Plat Book **DD**, page **33**, **R. M. C. Office for Greenville County**, and having
the following metes and bounds, to wit:

Beginning at an iron pin on the western side or margin of **Walker
Street**, joint corner of **Lots Nos. 3 and 4**, and runs thence with the
common line of these lots **N. 64-30 W.**, **186.1 feet** to an iron pin; thence
S. 24-07 W., **67 feet** to an iron pin; thence **S. 63-36 E.**, **178.8 feet** to
an iron pin on the west side of **Walker Street**; thence therewith, **N. 30-00
E.**, **70 feet** to the beginning corner.

This is the same property conveyed to **Hugh P. Atkins and Sara M.
Atkins** by **G. H. Waters & Co., Inc.**

This is the same property conveyed to me by **Hugh P. Atkins and Sara
M. Atkins** by deed to be recorded in **R. M. C. Office for Greenville County.**

Paid May 4, 1971 date
Citizens B&L Association
Greer, S. C.
Sandra H. McAlister Pres. & Secty. & asst. Treas.
Witness Maurice T. Belue

SATISFIED AND CANCELLED OF RECORD
7 DAY OF May 1971
Ollie Fansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:01 O'CLOCK A M. NO. 26347