

FHA FORM NO. 2175m
(Rev. July 1966)

JUL 7 11 41 AM 1967
MORTGAGE

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **HUGH NELSON BROCK**

Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto

Carolina National Mortgage Investment Co., Inc., a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fifteen Thousand** Dollars (\$ **15,000.00**), with interest from date at the rate of **six** per centum (**6** %) per annum until paid, said principal and interest being payable at the office of **Carolina National Mortgage Investment Co., Inc.** in **Charleston, S. C.**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Ninety** Dollars (\$ **90.00**), commencing on the first day of **September**, 19**67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August, 1997**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 2 as shown on plat of **Staunton Court**, recorded in plat book PPP page 41 of the RMC Office for Greenville County, S. C., said lot having a frontage of 125 feet on the southwest side of **Staunton Court**, a parallel depth of 115 feet, and a rear width of 125 feet.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on *20* day of *July* 19*67*. Assignment recorded
in Vol. *1064* of R. E. Mortgages on Page *298*

Bonnie S. Farnsworth
R.M.C.
Book 153 Page 769
5-31-94