

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 5 3 36 PM 1967

BOOK 1062 PAGE 371

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, CLISTA HUFF LEGRANDE

(hereinafter referred to as Mortgagor) is well and truly indebted unto LOLETA HUFF BENTON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SIX HUNDRED SIXTY-SEVEN AND NO/100 -----
Dollars (\$ 667.00) due and payable

AS FOLLOWS: FORTY (\$40.00) DOLLARS ON THE 1ST DAY OF AUGUST, 1967, AND FORTY (\$40.00) DOLLARS ON THE 1ST DAY OF EACH AND EVERY MONTH THEREAFTER UNTIL THE ENTIRE AMOUNT HAS BEEN PAID, PAYMENTS TO BE APPLIED FIRST TO THE INTEREST AND THEN TO THE PRINCIPAL

with interest thereon from date at the rate of SIX per centum per annum, to be paid: MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, DUNKLIN TOWNSHIP, KNOWN AND DESIGNATED AS TRACT No. 1 ON A PLAT OF PROPERTY OF J. T. COTHRAN ESTATE PREPARED BY H. S. BROCKMAN, SURVEYOR, DATED NOVEMBER 22, 1937, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK R, AT PAGE 79, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT AN IRON PIN IN STATE HIGHWAY 247 AT THE NORTHWESTERN CORNER OF THE PROPERTY HEREIN DESCRIBED AND RUNNING THENCE S. 6-50 W. 764 FEET TO AN IRON PIN; THENCE ALONG A LINE OF TRACT 2, N. 86-50 E. 1404 FEET TO AN IRON PIN; THENCE ALONG A LINE OF LAND OF FRED HOLLIDAY, N. 7-52 W. 599 FEET TO A STONE; THENCE ALONG A LINE OF LAND OF A. M. HOLLIDAY ESTATE, N. 85-45 W. 1226 FEET TO THE BEGINNING CORNER.

THIS IS THE SAME PROPERTY CONVEYED TO CLISTA HUFF LEGRANDE BY HER MOTHER, QUEENIE C. HUFF, BY DEED DATED THIS DATE.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Pd. in full and satisfied this sixth day of September 1968.

signed Lolita Huff Benton

SATISFIED AND CANCELLED OF RECORD

3 DAY OF Oct. 1968
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:30 O'CLOCK A.M. NO. 8228