

PROBATE

BOOK 1062 PAGE 362

RECORD AND RETURN TO:  
PEOPLES NATIONAL FUND, INC.  
633 THIRD AVENUE  
NEW YORK 17, NEW YORK

State of South Carolina }  
County of GREENVILLE } SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s) GRADY L. SMITH and, MILDRED SMITH sign, seal and as ~~(his) (her)~~ (their) act and deed deliver the foregoing mortgage and that he with Roy H. Brown Jr witnessed the execution thereof.

Sworn to before me this 27 day of MAY, 19 67.

(SEAL)  
George A. Rubin  
Notary Public for South Carolina

B. A. Burrell  
(Signature of Witness)

State of South Carolina }  
County of GREENVILLE } SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of MAY, 19 67.

George A. Rubin  
Notary Public for South Carolina

Mildred Smith  
(Signature of Wife)

ASSIGNMENT OF MORTGAGE

For value received, BEAUTYGUARD MANUFACTURING COMPANY, INC. does hereby sell, transfer, set over and assign unto PEOPLES NATIONAL FUND, Inc. whose address is 633 Third Ave. County of New York, State of New York, all of its right, title and interest in and to the foregoing mortgage of real estate, together with the promissory note therein described, and the land covered thereby.

WITNESS, my hand and seal this 27 day of MAY, 19 67.

Signed, sealed and delivered in the presence of

B. A. Burrell  
Roy H. Brown Jr

BEAUTYGUARD MANUFACTURING COMPANY, INC.  
(Name of Dealer)  
L. J. Powers  
By Title: PRESIDENT

Filed for record in the Office of  
the R. I. C. for Greenville  
County, S. C., at 9:30 o'clock  
A. M. July 5, 19 67.  
and recorded in Real Estate  
Mortgage Book 1062  
at page 361.

PROBATE

TENNESSEE  
State of ~~XXXXXXXXXX~~ }  
County of KNOX } SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the within-named L. J. POWERS, as PRESIDENT (Title)

of said Assignor, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment; and that he, with B. A. Burrell and Roy H. Brown Jr, witnessed the execution thereof.

Sworn to before me this 27 day of MAY, 19 67.

(SEAL)  
John H. Day 2-20-71  
Notary Public for South Carolina

Roy H. Brown Jr  
(Signature of Witness)

Mortgage & Assignment Recorded July 5, 1967 at 9:30 A. M., #751.

\$5662.44  
Lot 3, Arch St.