

WITNESS my hand(s) and seal(s) this 30th day of June, 1967

Signed, sealed, and delivered in presence of: Roy Crook [SEAL]
Carol R. Davis [SEAL]
Maye R. Johnson, Jr. [SEAL]

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE

Personally appeared before me Carol R. Davis
and made oath that he saw the within-named Roy Crook
sign, seal, and as his act and deed deliver the within deed, and that deponent
with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this 30th day of June, 1967
Maye R. Johnson, Jr. [Signature]

Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES AT WILL OF GOVERNOR

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr., a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Margaret E. Crook
, the wife of the within-named Roy Crook
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the
within-named C. Douglas Wilson & Co., its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

[Signature] [SEAL]

Given under my hand and seal, this 30th day of June, 1967

STATE OF SOUTH CAROLINA ) ASSIGNMENT
COUNTY OF GREENVILLE )

Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES AT WILL OF GOVERNOR

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to
Metropolitan Life Insurance Company the within mortgage and the note which the same secures,
without recourse.

This form may be used as the security
instrument in connection with mortgages to
be insured under Sections 203 and 222, and
in connection with "individual mortgages"
to be insured under Sections 213, 220, 221,
233, 809 and 810 of the National Housing Act.

Dated this 30th day of June, 1967.

In the Presence of: C. DOUGLAS WILSON & CO.

[Signature]

By [Signature]
ROBERT L. WALDROP, JR.
VICE PRESIDENT

Mortgage & Assignment

Recorded June 30, 1967 at 4:06 P. M., #617.

SON

LINA

CO.

in

, 19 67

ty, S. C.

SEAL

ash, D. C.

[Handwritten signature]